

Red River Valley Development Association Northwest Minnesota Youth Leadership Award Application 2019

Application Information:

- WHAT:** Up to three (3) \$500 cash awards to be presented at the Honor Banquet on **Saturday, March 30, 2019** at the University of Minnesota Crookston.
- OBJECTIVES:** (1) To help further higher education of young adults in northwest Minnesota. (2) To recognize outstanding community service and leadership. (3) To encourage further growth and development to improve the quality of life in northwest Minnesota.
- ELIGIBILITY:** Young adults between the ages of 17 and 21 by the date of this application living in Becker, Clay, Clearwater, Kittson, Lake of the Woods, Mahnomen, Marshall, Norman, Otter Tail, Pennington, Polk, Red Lake, Roseau or Wilkin county pursuing a degree at an institution of higher learning (college, university, or trade school). Past recipients are *not* eligible to reapply.
- REQUIRED:**
1. A **maximum of two-pages, typed, double-spaced essay** describing *one* project that you have been involved with and how *your* leadership skills were used (i.e., Habitat for Humanity, food shelves, highway or community beautification projects, summer youth camps, Bible camp counselor, community service projects, Relay for Life, Senior Citizen or Special Olympic groups, etc.) **60% of total score.**
 2. A **typed, one-page** (a) listing of your school, church and community activities and your leadership duties in each. (b) Also include if you have registered or been accepted for admission to an institution of higher learning. (c) If so, where? (d) What do you plan to major in? (e) How will your plans enrich life in northwest Minnesota? **40% of total score.**
 3. **One (1) letter of recommendation** to be included with the application.

Please type or print clearly

Name _____ Age/As of **January 1, 2019** _____

Address _____ County _____

City _____ Zip Code _____

Phone Number _____ Email Address _____

High School _____

High School Counselor's Name _____

Are you home schooled? _____ Yes _____ No

What is your high school GPA? _____ What is your college GPA? _____

Can you be present to receive the award at noon on Saturday, March 30? _____ Yes _____ No

Name of newspaper to submit news release _____

Would you like to receive information from the Admissions Office at UMC? _____ Yes _____ No

Signature: _____

Applications must be postmarked by: **Friday, March 1, 2019** and mailed/emailed to: **Lisa Loegering, Regional Director /Northwest - Extension Regional Office, Valley Technology Park, 510 County Road 71, Suite 119, Crookston, MN 56716.** E-mail: loege005@umn.edu. Phone: 1-888-241-0781 or 218-281-8684. **Award recipients will be notified by March 18.** No other communication will be sent to other applicants.